WARRICK COUNTY COMMISSIONERS

107 W. LOCUST ST., STE. 301- BOONVILLE, IN 47601 PHONE - (812) 897-6120 FAX - (812) 897-6189 e-mail: info@warrickcounty.gov

RICHARD A. REID MARLIN WEISHEIT DON WILLIAMS

December 5, 2014

AGENDA FOR NOVEMBER 24, 2014

Meeting Location: Commissioners Meeting Room, Historic Courthouse, 107 W. Locust

Street, Boonville, Indiana

Meeting Time: 10:00a.m.

Note: Other items may be presented by any department that have not been compiled at time of printing, and are at the discretion of the Warrick County Commissioners.

Note: Persons with disabilities or non-English speaking persons who wish to attend a public meeting or hearing and need assistance should contact Roger Emmons, County Administrator, at the Commissioners Office, 107 W. Locust Street, Suite 301, Boonville, Indiana 47601 or 812-897-6120 not later than one (1) week prior to any meeting or hearing. Every effort will be made to make reasonable accommodations for any such person or persons.

I. PLEDGE OF ALLEGIANCE

II. APC

No Business

III. APPROVAL OF MINUTES

- A. October 13, 2014 @ 4:00p.m...Regular Session
- **B.** October 27, 2014 @ 4:00p.m...Regular Session

IV. ITEMS FOR DISCUSSION

A. EMS Monthly Report

V. DEPARTMENTAL REPORTS

A. COUNTY ADMINISTRATOR

- 1. Request for FMLA Leave
- **2.** Blight Elimination Program (BEP)
 - **a.** Approve Demolition Schedule
 - **b.** Approve Permission Levels
 - i. Editor
 - ii. Submitter/Approval
 - iii. Reviewer
 - iv. Administrator
 - c. Discuss BEP Administration Contract Between the Warrick County Commissioners and the Economic Development Coalition of SW Indiana
- 3. Discuss Amendment of Employee Handbook ~ Family & Medical Leave Act (FMLA)
- **4.** Discuss Consent to Settle Scottsdale Insurance Claim No. 1431153-64 ~ William & Stacey Hill, Plaintiffs

B. COUNTY AUDITOR

1. Claims

C. **COUNTY PURCHASING**

Formal Approval of Courthouse Tree Trimming Quote Award

D. **COUNTY ATTORNEY**

- Warrick Superior Court No. 1 \sim Employment Contract for Deputy Bailiff Request for Restricted Access Under I.C.36-1-8.5-2
- 2.

E. **COUNTY ENGINEER**

- F. **COUNTY HIGHWAY**
- G. **COUNTY SHERIFF**

VI. **COMMISSIONERS ITEMS FOR DISCUSSION**

- Richard A. Reid A.
- Marlin Weisheit B.
- Don Williams C.